



Planning and Transportation Committee

Date: TUESDAY, 8 SEPTEMBER 2015

Time: 10.30 am

Venue: LIVERY HALL, GUILDHALL

Members:

Michael Welbank (Chairman)	Christopher Hayward
Marianne Fredericks (Deputy Chairman)	Gregory Jones QC
Oliver Lodge	Deputy Henry Jones
Randall Anderson	Alderman Professor Michael Mainelli
Alex Bain-Stewart	Paul Martinelli
David Bradshaw	Brian Mooney
Dennis Cotgrove	Deputy Alastair Moss
Revd Dr Martin Dudley	Sylvia Moys
Peter Dunphy	Graham Packham
Emma Edhem	Judith Pleasance
Alderman Peter Estlin	Deputy Henry Pollard
Deputy Kevin Everett	Alderman William Russell
Sophie Anne Fernandes	James de Sausmarez
Deputy Bill Fraser	Tom Sleigh
George Gillon	Graeme Smith
Alderman Timothy Hailes	Angela Starling
Graeme Harrower	Patrick Streeter
Deputy Brian Harris	Deputy James Thomson

Enquiries: Katie Odling
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Lunch will be served in Guildhall Club at 1PM

John Barradell
Town Clerk and Chief Executive

AGENDA

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

- a) To agree the minutes of the meeting held on 31 July 2015 (Pages 1 - 8)

For Decision

- b) To receive the minutes of the Streets and Walkways Sub Committee meeting held on 13 July 2015 (Pages 9 - 14)

For Information

4. **TOWN PLANNING AND DEVELOPMENT APPLICATIONS**

Report of the Chief Planning Officer and Development Director relative to development and advertisement applications dealt with under delegated authority.

For Information
(Pages 15 - 40)

5. **VALID PLANNING APPLICATIONS RECEIVED BY DEPARTMENT OF THE BUILT ENVIRONMENT**

Report of the Chief Planning Officer and Development Director.

For Information
(Pages 41 - 46)

6. **REPORTS RELATIVE TO PLANNING APPLICATIONS**

- a) 14-17 Carthusian Street EC1M 6AD (Pages 47 - 112)

For Decision

- b) Blackfriars Bridge & Paul's Walk - FULL (Pages 113 - 192)

For Decision

- c) Blackfriars Bridge & Paul's Walk - LBC (Pages 193 - 202)

For Decision

7. **INFORMATION REQUIREMENTS FOR VALIDATION OF PLANNING APPLICATIONS**

Report of the Chief Planning Officer and Development Director.

For Decision
(Pages 203 - 216)

8. **PLANNING APPEAL DECISIONS**
Report of the Chief Planning Officer and Development Director.
- For Information**
(Pages 217 - 230)
9. **REPORTS OF THE DIRECTOR OF THE BUILT ENVIRONMENT**
- a) Barbican Area Strategy (To Follow)
- For Decision**
- b) Business Plan Quarter 1 Progress Report (Pages 231 - 244)
- For Information**
10. **CITY OF LONDON CORPORATION AVIATION POLICY**
Report of the Town Clerk.
- For Decision**
(Pages 245 - 250)
11. **REPORT ON ACTION TAKEN**
Report of the Town Clerk.
- For Information**
(Pages 251 - 252)
12. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

Any drawings and details of materials submitted for approval will be available for inspection by Members in the Livery Hall from Approximately 9:30 a.m.